

# Women University Swabi

Guloo Dehri, Topi Road Swabi, Pakistan

[www.wus.edu.pk](http://www.wus.edu.pk)

## ADMISSION FORM



Form. No. \_\_\_\_\_

Registration No. \_\_\_\_\_

1. Select a Department/discipline on Priority Basis for Admission from the following faculties:

\_\_\_\_\_

Faculty Of Sciences	Faculty of Arts & Humanity	Faculty of Social Sciences
1. Botany	6. English	11. Economics
2. Chemistry	7. Islamic Studies	12. Education
3. Computer Science	8. Management Studies	13. Gender Studies
4. Mathematics	9. Psychology	14. Pak Studies
5. Zoology	10. Urdu	15. Political Science
		16. Social Work
		17. Sociology

1. NAME OF APPLICANT (In Block Letters) \_\_\_\_\_
2. FATHER'S NAME (In Block Letters): \_\_\_\_\_
3. DATE OF BIRTH: (In fig) \_\_\_\_\_ (In words) \_\_\_\_\_ 4. DOMICILE: \_\_\_\_\_
5. APPLICANT'S CNIC No : \_\_\_\_\_
6. FATHER'S / GUARDIAN'S CNIC No: \_\_\_\_\_ 7. BLOOD GROUP : \_\_\_\_\_
8. NATIONALITY: \_\_\_\_\_ 9. FATHER'S OCCUPATION: \_\_\_\_\_
10. RELIGION: \_\_\_\_\_ 11. ADDRESS: \_\_\_\_\_
- \_\_\_\_\_
12. PHONE NO: \_\_\_\_\_ 13. CELL NO: \_\_\_\_\_ 14. E.MAIL: \_\_\_\_\_

### ACADEMIC QUALIFICATIONS

Certificate/ Degree	Board/ University	Year Passing	of	Roll No	Marks obtained	Total Marks	% age
SSC							
HSSC							
B. Sc							

### UNDERTAKING

I hereby certify that the information provided in this application form is correct. I undertake to abide by the rules and regulations of the Women University Swabi and the orders issued by the competent authorities from time to time. I also submit that my admission in the University is provisional and is subject to cancellation if any irregularity is found in my admission Form / Documents / Conduct etc at any stage.

\_\_\_\_\_  
Applicant's Signature

**Documents (Attested photocopies of) to be attached with the Admission Form:**

(1)(DMC) (2) Degree (3) Domicile (4) Character Certificate (5) CNICs of the Applicant/  
Applicant, Father/ Guardian.

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**For Office use only**

**Admission Committee:**

1. Chair Person \_\_\_\_\_
2. Member \_\_\_\_\_ 3. Member \_\_\_\_\_ 4. Member. \_\_\_\_\_

Remarks by the admission Committee: